

### Dual-Choice Health Fairs - Fall 2001

Representatives from the area health plans will be available during the 2002 Dual-Choice Enrollment Period at the following locations to answer your questions. At other times of the year, contact the plans directly for information.

| <b>City</b>    | <b>Date</b>             | <b>Time</b>            | <b>Location</b>   |
|----------------|-------------------------|------------------------|---|
| Chippewa Falls | October 10<br>Wednesday | 10:00 a.m. – 3:30 p.m. | Department of Health & Family Services<br>Northern Wisconsin Center<br>National Guard Armory<br>2811 East Park Avenue |
| Eau Claire     | October 9<br>Tuesday    | 11:00 a.m. – 2:00 p.m. | UW – Eau Claire<br>Davies Center – Ho-Chunk Room<br>105 Garfield  |
| Eau Claire     | October 17<br>Wednesday | 8:00 a.m. – 12:30 p.m. | State Office Building<br>718 West Clairemont Avenue, Rm. 105  |
| Green Bay      | October 11<br>Thursday  | 8:00 a.m. – Noon       | Transportation District Office<br>All Conference Rooms<br>944 Vanderperren Way  |
| Kenosha        | October 10<br>Wednesday | 10:00 a.m. – 2:00 p.m. | UW – Parkside<br>Main Place – Library Learning Center<br>900 Wood Road  |
| King           | October 16<br>Tuesday   | 10:00 a.m. – 2:00 p.m. | Wisconsin Veterans Home<br>Multipurpose Room – Room 213<br>Marden Memorial Center<br>N2665 County QQ                  |
| La Crosse      | October 18<br>Thursday  | 11:00 a.m. – 1:30 p.m. | Department of Transportation<br>State Office Building<br>3550 Mormon Coulee Road                                      |
| Madison        | October 8<br>Monday     | 11:00 a.m. – 1:00 p.m. | Department of Agriculture, Trade and<br>Consumer Protection<br>2811 Agriculture Drive, Lobby                          |
| Madison        | October 11<br>Thursday  | 9:00 a.m. – 2:00 p.m.  | Department of Transportation<br>Hill Farms State Office Building – Room 421<br>4802 Sheboygan Avenue                  |
| Madison        | October 11<br>Thursday  | 10:00 a.m. – 3:30 p.m. | UW – Madison<br>Memorial Union – Great Hall<br>800 Langdon Street   |
| Madison        | October 16<br>Tuesday   | 10:00 a.m. – 2:30 p.m. | Departments of Natural Resources &<br>Public Instruction<br>GEF III - Room 041  |
| Madison        | October 16<br>Tuesday   | 10:00 a.m. – 1:00 p.m. | Department of Health & Family Services<br>1 West Wilson Street, Rm. 751   |
| Menomonie      | October 19<br>Friday    | 11:30 a.m. – 2:30 p.m. | UW – Stout<br>Johnson Fieldhouse<br>West Gym  |

| City                | Date                    | Time                   | Location  |
|---------------------|-------------------------|------------------------|---|
| Milwaukee           | October 9<br>Tuesday    | 9:00 a.m. – 1:00 p.m.  | State Office Building<br>819 North 6 <sup>th</sup> Street, Rm. 40                         |
| Milwaukee           | October 9<br>Tuesday    | 10:00 a.m. – 3:30 p.m. | UW – Milwaukee<br>Student Union – Wisconsin Room<br>2200 East Kenwood Blvd.               |
| Milwaukee           | October 10<br>Wednesday | 10:00 a.m. – 1:00 p.m. | Department of Natural Resources<br>Room 140-141<br>2300 N. Dr. Martin Luther King Jr. Dr. |
| Oshkosh             | October 16<br>Tuesday   | 1:30 p.m. – 3:30 p.m.  | UW - Oshkosh<br>Reeve Union Lounge – Room 202<br>748 Algoma Blvd.                         |
| Platteville         | October 18<br>Thursday  | Noon – 4:00 p.m.       | UW – Platteville<br>M Room – Ullsvik Center<br>Corner of Hickory and Main                 |
| Rhineland           | October 11<br>Thursday  | 9:00 a.m. – 2:30 p.m.  | Department of Transportation District 7<br>Wisconsin Room<br>500 Hanson Lake Road         |
| Stevens Point       | October 24<br>Wednesday | 9:00 a.m. – 5:00 p.m.  | UW – Stevens Point<br>Legacy Room – Room 235<br>University Center – Reserve Street        |
| Sturtevant          | October 1<br>Monday     | 11:00 a.m. – 3:00 p.m. | Racine Correctional Institution<br>2019 Wisconsin Street, Gymnasium                       |
| Superior            | October 11<br>Thursday  | 8:30 a.m. – 3:30 p.m.  | UW – Superior<br>Rothwell Student Center, Rm. 111   |
| Waukesha            | October 11<br>Thursday  | 8:00 a.m. – Noon       | Department of Transportation<br>District 2 Highways<br>141 NW Barstow St. - Room 120      |
| Waukesha            | October 17<br>Wednesday | 11:00 a.m. – 3:00 p.m. | UW - Waukesha<br>1500 North University Drive, Rm. C101                                    |
| Wisconsin<br>Rapids | October 11<br>Thursday  | 8:00 a.m. – Noon       | Dept. of Transportation<br>Room 124 A & B<br>1621 Second Avenue South                     |

**Important:** There may be Dual-Choice Health Fairs or meetings scheduled that are not listed here. If none are listed in your area, contact either your payroll/personnel office, or ETF's telephone message center at 1-800-991-5540 or (608) 264-6633; select the Dual-Choice Health Fair message following the prompts and listen for the health fair listing by city provided at the end of the message. If no fair or meeting is scheduled, you should contact the individual health plans for specific information.

#### ETN Telephone Conference

There will be a telephone conference through the UW Educational Telephone Network (ETN). The conference is scheduled for Thursday, October 18, from 9:00 - 10:20 a.m. and will address questions about the Dual-Choice Enrollment period. To obtain information concerning the Dual-Choice Health Fairs in your area, contact the UW-Extension Instructional Communication Service (ICS) at 1-608-262-1598, your local county courthouse, or the Department of Employee Trust Funds Message Center at 1-800-991-5540 or (608) 264-6633 and select the Dual-Choice Health Fair message. Follow the prompts (9 – Topics of General Interest; 9 – Current Topics of Interest; 4 – Additional Hot Topics [Dual-Choice Health Fairs]). The information pertaining to the ETN telephone conference will be announced prior to the listing of the Dual-Choice Health Fairs at the end of the message.